



# Saint Andrew the Apostle Catholic Church Apex, North Carolina

**Fifth Sunday of Easter  
April 28, 2024**

## Introductory Rites

**Entrance Hymn: Now The Green Blade Rises**

*Noël Nouvelet*



1. Now the green blade ris - es from the bur - ied grain,  
2. In the grave they laid him, Love by ha - tred slain,  
3. Forth he came at East - er, like the ris - en grain,  
4. When our hearts are wint - ry, griev - ing, or in pain,  
*1. Bro - ta la se - mi - lla de tie - rra in - ver - nal;  
2. En se - pul - cro os - cu - ro el Se - ñor des - can - só  
3. Co - mo un re - to - ño sa - le a bus - car el sol,  
4. Si vie - ne el in - vier - no al tris - te co - ra - zón,*



Wheat that in the dark earth man - y days has lain;  
Think - ing he would nev - er wake to life a - gain,  
Spring - ing from the grave where three days he had lain;  
By your touch you call us back to life a - gain,  
*A - pa - re - ce vi - da de tum - ba se - pul - cral.  
Co - mo la se - mi - lla que en tie - rra re - po - só.  
Cris - to, el Se - ñor Vi - vien - te, re - su - ci - tó.  
Él trae vi - da nue - va y la re - no - va - ción.*



Love lives a - gain, that with the dead has been;  
Laid in the earth like grain that sleeps un - seen;  
Raised from the dead, my liv - ing Lord is seen;  
Fields of our hearts that dead and bare have been;  
*Sur - ge es - pe - ran - za des - de un e - rial.  
Muer - te ven - ci - da, Cris - to des - per - tó.  
Vi - no la luz, la os - cu - ri - dad hu - yó.  
O - fre - ce a to - dos la li - be - ra - ción.*



Love is come a - gain, like wheat a - ris - ing green.  
*Bro - ta el a - mor cual tri - go pri - ma - ve - ral.*

# Glory to God

*Randall DeBruyn*

Glo-ry to God in the high-est, and on earth peace, peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we  
give you thanks for your great glo-ry, Lord God, heav-en-ly King, O  
God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,  
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the  
world, have mer-cy on us; you take a-way the sins of the world, re-  
ceive our prayer; you are seat-ed at the right hand of the Fa-ther,  
have mer-cy on us. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High,  
Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry, the glo-ry of  
God the Fa-ther. A - men. A - men.

## Collect

### Liturgy of the Word

#### Reading I

*Acts 9:26-31*

#### Psalm 66: Let All The Earth Cry Out

*Marty Haugen*

Refrain

Let all the earth cry out in joy to the Lord;

Let all the earth cry out in joy to the

1.-3. To verses Last time  
Lord! Lord! to the Lord!

Verses

1. Cry out in joy to the Lord, all peoples on earth, sing to the praise of God's name, proclaiming for ever, "tremendous your deeds for us."
2. Leading your people safe through fire and water, bringing their souls to life, we sing of your glory, your love is eternal.
3. Hearken to me as I sing my love of the Lord, who answers the prayer of my heart. God leads me in safety, from death unto life.

Text: Psalm 66:1-3, 12, 16; Marty Haugen  
Music: Marty Haugen  
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#### Reading II

*1 John 3:18-24*

**Gospel Acclamation**

*James Chepponis*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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**Gospel Reading**

*John 15:1-8*

**Homily**

## **Profession of Faith: Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

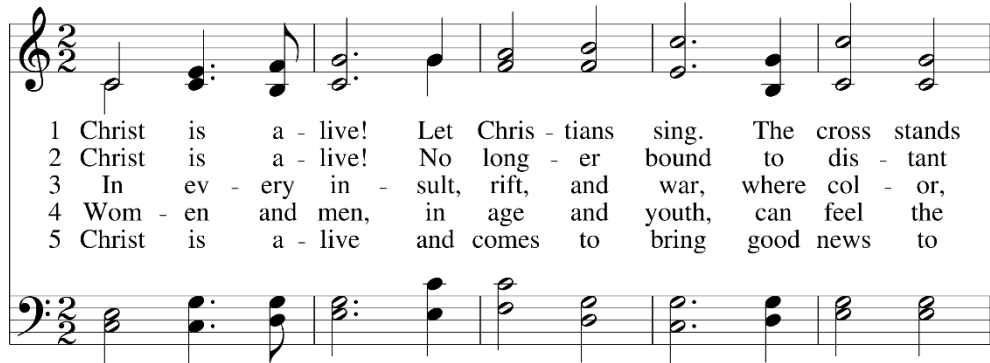
## **Prayer of the Faithful**



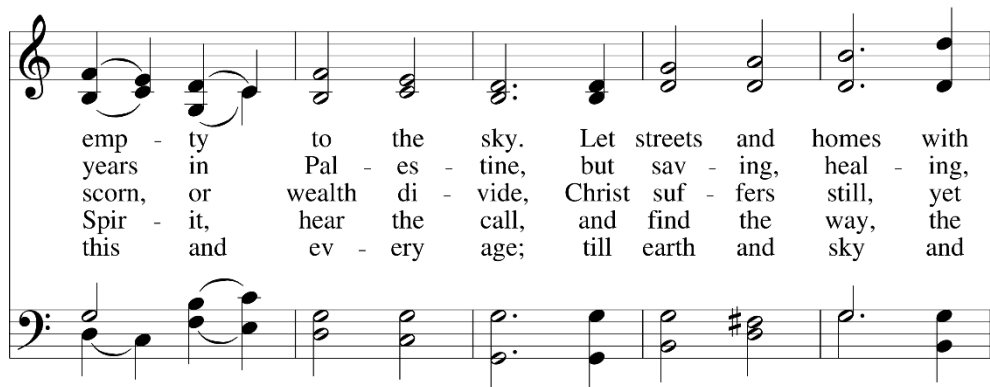
# Liturgy of the Eucharist

## Preparation Hymn: Christ Is Alive! Let Christians Sing

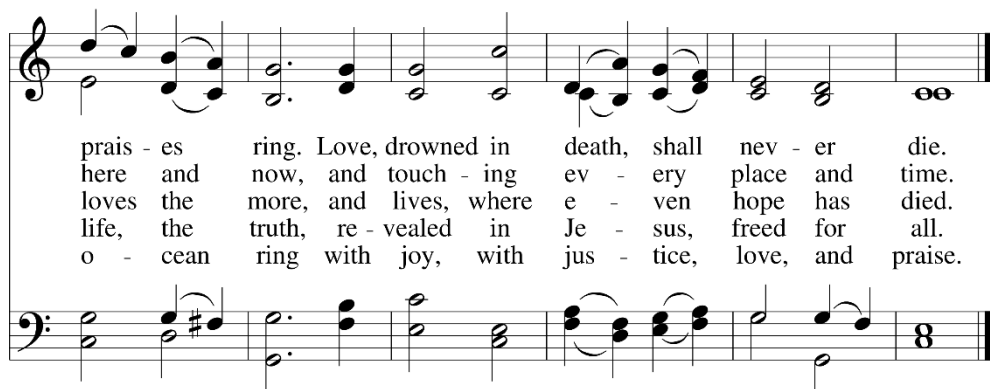
Truro



1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - ery in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - ery age; till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - ery place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.

WORDS: Brian Wren (1936- )  
MUSIC: Thomas Williams' *Psalmody Evangelica*, 1789  
Words © 1975, 1995 Hope Publishing Company

TRURO  
L.M.

## Eucharistic Acclamations

### HOLY

*Mass of St. Frances Cabrini*  
Kevin Keil

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san-na in the high - est.

The musical notation is written on a single treble clef staff in G minor (one flat). It begins in 4/4 time and changes to 2/4 time at the end. The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes or bar lines.

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### SAVE US, SAVIOR

*Mass of St. Frances Cabrini*  
Kevin Keil

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

The musical notation is written on a single treble clef staff in G minor (one flat). It begins in 4/4 time. The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes or bar lines.

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# AMEN

*Mass of St. Frances Cabrini*  
Kevin Keil

A - men. A - men. A - men.

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## The Lord's Prayer

### Lamb of God

*Mass of St. Frances Cabrini*  
Kevin Keil

Cantor

Lamb of God, you take a-way the sins of the world,

All

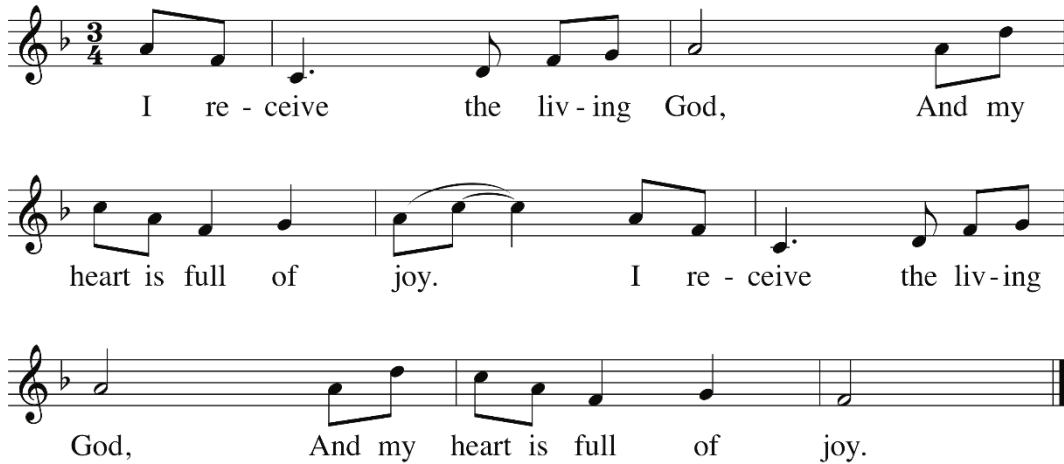
1, 2. *mi-se-ré-re no - bis.*      *Mi-se-ré-re no - bis.*  
3. *do-na no-bis pa - cem.*      *Do-na no-bis pa - cem.*

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# Communion Hymn: I Receive the Living God

*Living God*

Refrain



I re - ceive the liv - ing God, And my  
heart is full of joy. I re - ceive the liv - ing  
God, And my heart is full of joy.

Verses



- |             |       |   |    |     |        |        |      |
|-------------|-------|---|----|-----|--------|--------|------|
| 1. Je - sus | says: | I | am | the | Bread  | Sent   | to   |
| 2. Je - sus | says: | I | am | the | Vine,  | Far    | from |
| 3. Je - sus | says: | I | am | the | Way,   | And    | my   |
| 4. Je - sus | says: | I | am | the | Truth. | If     | you  |
| 5. Je - sus | says: | I | am | the | Life,  | Raised | in   |
| 6. Je - sus | says: | I | am | the | Day,   | Shin - | ing  |



you	from	God	Most	High.	Take	and	eat,	and	you	will
whom	no	life	can	grow.	If	you	join	your -	self	to
path	is	straight	and	true.	Fol -	low	me	to	where	I
fol -	low	close	to	me,	You	will	know	me	in	your
tri -	umph	from	the	dead.	As	one	Bod -	y	now	re -
bright -	ly	through	your	night.	Wel -	come	me,	and	you	will



live;	You	need	nev -	er	fear	to	die.
me,	A	rich	har -	vest	you	will	know.
lead;	There	my	Fa -	ther	waits	for	you.
heart,	And	my	word	will	make	you	free.
main,	Mem -	bers	joined	to	me,	the	Head.
walk	By	the	Spir -	it's	guid -	ing	light.

D.C.

7. Jesus says: I am the Love  
Which can bind you close to me.  
Those who know this gift I bring  
Will find true community.
8. Jesus says: I am the Peace  
Which the world cannot bestow.  
Learn to love and live in me,  
And in you my Reign will grow.
9. Jesus says: I am the Lamb,  
And my death set sinners free.  
Those who drink the cup I drink  
Must take up this work with me.

Text: Vss. 1–3, 5–9, Bernard Geoffroy, b.1946; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4, anonymous  
Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906–1977, adapt.; harm. by Richard Proulx, 1937–2010

# Recessional Hymn: The Day of Resurrection

Ellacombe



1. The day of res - ur - rec - tion! Earth, spread the news a - broad;
2. Our hearts be free from e - vil That we may see a - right
3. His love is ev - er - last - ing; His mer - cies nev - er cease;
4. Now let the heav'ns be joy - ful, And earth her song be - gin;



1. The Pas - chal feast of glad - ness, The Pas - chal feast of God.
2. The Sav - ior res - ur - rect - ed In his e - ter - nal light,
3. The res - ur - rect - ed Sav - ior, Will all our joys in - crease.
4. The whole world keep high tri - umph And all that is there - in;



1. From death to life e - ter - nal, From earth to heav-en's height
2. And hear his mes-sage plain - ly, De - liv - ered calm and clear:
3. He'll keep us in his fa - vor, Sup - ply - ing ho - ly grace,
4. Let all things in cre - a - tion Their notes of glad-ness blend,



1. Our Sav - ior Christ has brought us, The glo - rious Lord of Light.
2. "Re - joice with me in tri - umph, Be glad and do not fear."
3. To all his pil - grim peo - ple Who seek his heav'n-ly place.
4. For Christ the Lord is ris - en, Our joy that has no end.

Text: 76 76 D; vss. 1, 2, 4, John of Damascus, 8th cent.; tr. by John Mason Neale, 1818–1866, alt. Vs. 3 © 1972, John Dunn. All rights reserved. Used with permission.

Music: *Gesangbuch der Herzogl, Wirtembergischen Katholischen Hofkapelle*, 1784, alt.; adapt. fr. Würth's *Katholisches Gesangbuch*, 1863.

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