



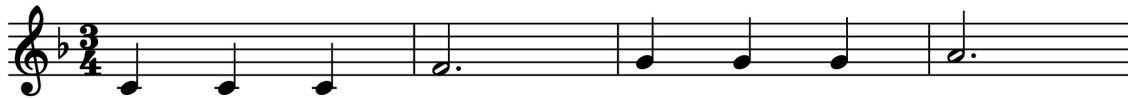
**Saint Andrew the Apostle Catholic Church
Apex, North Carolina**

**Pentecost Sunday
June 8, 2025**

Introductory Rites

Entrance Hymn: Come, Holy Ghost

Lambillotte



1. Come, Ho - ly Ghost, Cre - a - tor blest,
2. O Com - fort - er, to thee we cry,
3. To ev - 'ry sense thy light im - part
4. O grant that we through thee may come
5. Praise be to thee, Fa - ther and Son



1. And in our hearts take up thy rest;
2. Thou heav'n - ly gift of God most high;
3. And shed thy love in ev - 'ry heart.
4. To know the Fa - ther and the Son,
5. And Ho - ly Spir - it, with them one;



1. Come with thy grace and heav'n - ly aid
2. Thou font of life, and fire of love,
3. To our weak flesh, thy strength sup - ply;
4. And hold with firm, un - chang - ing faith,
5. And may the Son on us be - stow



1. To fill the hearts which thou hast made,
2. And sweet a - noint - ing from a - bove,
3. Un - fail - ing cour - age from on high,
4. That thou art Spir - it of them both,
5. The gifts that from the Spir - it flow,



1. To fill the hearts which thou hast made.
2. And sweet a - noint - ing from a - bove.
3. Un - fail - ing cour - age from on high.
4. That thou art Spir - it of them both.
5. The gifts that from the Spir - it flow.

Text: LM with repeat; Veni, Creator Spiritus; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.
Music: Louis Lambillotte, SJ, 1796–1855.

Glory to God

Randall DeBruyn

Glo-ry to God in the high-est, and on earth peace, peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we
give you thanks for your great glo-ry, Lord God, heav-en-ly King, O
God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the
world, have mer-cy on us; you take a-way the sins of the world, re-
ceive our prayer; you are seat-ed at the right hand of the Fa-ther,
have mer-cy on us. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry, the glo-ry of
God the Fa-ther. A - men. A - men.

Collect

Liturgy of the Word

Reading I

Acts 2:1-11

Psalm 104: Send Out Your Spirit

Tim Schoenbachler

Refrain



Lord, send out your Spir - it; re - new the face of the earth.

Lord, send out your Spir - it; re - new the face of the

earth.

Text: Based on Psalm 104. Refrain text © 1969, ICEL. All rights reserved. Used with permission.
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Reading II

1 Corinthians 12:3b-7, 12-13

Gospel Acclamation

James Chepponis

Gospel Reading

John 20:19-23

Homily

Profession of Faith: Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Liturgy of the Eucharist

Preparation Hymn: Send Us Your Spirit

Dan Schutte



- | | |
|-------------------------------------|----------------------------------|
| 1. Send us your spir - it, O Lord. | Eve - ning en - folds us and |
| 2. Hold us with mer - cy, O Lord. | Sor - row has spo - ken, has |
| 3. Teach us your wis - dom, O Lord. | Shad - ows have cloud - ed, have |
| 4. Send us good sum - mer, O Lord. | Win - ters have chilled us, and |



- | | | |
|--------------------------|----------------------------|--------------------|
| 1. holds us too near. | Wake the morn - ing light. | Make our liv - ing |
| 2. bro - ken our hearts. | Clothe us in your care. | Be the life we |
| 3. crowd - ed our sight. | Give us hearts that see. | Set our lov - ing |
| 4. stilled us too long. | Give us love's own fire. | Be our true de - |



- | | |
|------------|-----------------------------------|
| 1. bright. | Shine on our dark - ness, O Lord. |
| 2. bear. | Feed us and fill us, O Lord. |
| 3. free. | Hear us and help us, O Lord. |
| 4. sire. | Send us your spir - it, O Lord. |

Eucharistic Acclamations

HOLY

Mass of St. Frances Cabrini
Kevin Keil

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

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SAVE US, SAVIOR

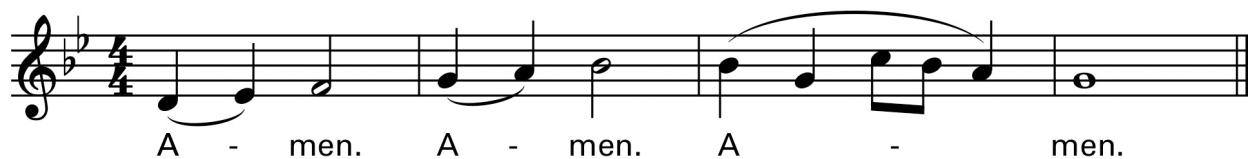
Mass of St. Frances Cabrini
Kevin Keil

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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AMEN

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Kevin Keil



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The Lord's Prayer

Lamb of God

Mass of St. Frances Cabrini
Kevin Keil

A musical score for the Lamb of God section in 3/4 time, key of B-flat major. The first staff is labeled 'Cantor' and contains the melody for the first line of the text: 'Lamb of God, you take a-way the sins of the world,'. The second staff is labeled 'All' and contains the melody for the second line of the text: '1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis. 3. do-na no-bis pa - cem. Do-na no-bis pa - cem.' The text is written below the notes. The score includes a repeat sign and a final measure marked 'Final'.

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Communion Hymn: Spirit and Grace

Ricky Manolo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



1. Gath - er the wheat — and form us in Christ.
2. Gath - er this drink — and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

3 to Verses

Concluding Rites

Solemn Blessing

Recessional Hymn: O Spirit All-Embracing

Delores Dufner



1. O Spir - it all - em - brac - ing and coun-sel - or all - wise,
2. O Beau - ty ev - er blaz - ing in flow-er, field, and face,
3. Come, pas - sion's pow - er ho - ly, your in-sight here im - part,



Un - bound - ed splen-dor grac-ing a shore-less sea of skies:
You show your-self a - maz-ing in un - ex - pect - ed place.
And give your ser-vants low - ly an un - der-stand-ing heart



Un - fail - ing is your treas-ure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
To know your care more clear - ly when faith and love are tried,



Sur - pass-ing world - ly pleas-ure, the rich-es you af - ford.
You fan the glow - ing em - ber and kin-dle hope with - in.
To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
For vi - sion we im - plore you, for wis-dom's pure de - light;



Come, wind of spring-time blow-ing, and warm us by your breath.
Un - dy - ing flame te - na - cious, burn in your Church a - new.
In prayer we come be - fore you to wait up - on your light.

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